



To

The Registrar of Societies,

R. Ransarreddy

Hyderabad.

Respected Sir,

Sub: Application for the

Ref: Regd. No. 1756 dated 30/12/2002.

With reference to the above, our Society / Association / Sangam / Samithi / Foundation is registered in the year 2002 with Regd. No. 1756 in the name of Jashis Education

SOCIETY

H No: 2-17-119 SBH Colony, Uppal mmdh TS

General Body has decided to amend for better working. So, you please accept and take into record.

Thanking you Sir,

Place : Hyderabad

Date :

Encl :

1. Notice of the 1st Special General Body Meeting
2. Agenda, Attendance and Minutes
3. Notice of the 2nd Special General Body Meeting
4. Agenda, Attendance and Minutes
5. Resignation Letter(S) by Outgoing Member(S)
6. New Member(s) list [including new member(s)]
7. Xerox copy of Registration Certificate
8. New office bearer's Xerox copy of ID Proofs
9. New office Address ID Proof

Signature valid

Digitally signed

by P. SUBBA

RAO

Date: 20/9.03.15

18:16:12 IST

Yours faithfully,

MEE SEVA

NOTICE

Notice is hereby given to the 1st Special General Body Meeting of Joshi's Educational Society

To be held on 01/09/2018 in the Registered Office of the Society / Association /
Sangam at H no. 8-17-119, SBH Colony, Upper Medchal - Malkajgiri,

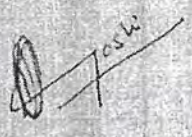
dist. T-S Ranga Reddy District.

_____ will preside the Meeting.

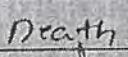
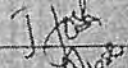
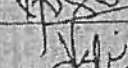
All the Members are requested to attend the above meeting without fail.

AGENDA

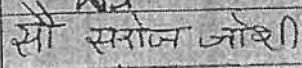
1. Aims and objects change and Address change
2. Body members change
3. Any other matter with the permission of the Chairperson /Chairman.


SIGNATURE

The 1st Special General Body Meeting of Joshi's Educational Society
Held on 01/09/2018 at the Office of the Society / Association / Sangam / Samithi /
Foundation at H.No 8-17-119, SBH Colony W.P. Rd. M.D. T.S.
District. In this meeting the Managing Committee decided to Aims and objects change and
Add new change Body member's chair is as follows :

Sl.No	Name	Designation	Signature
1	H V Joshi	President	
2	R V Joshi	Vice President	
3	Jagadish Joshi	General Secretary	
4	Arvind Joshi	Joint Secretary	
5	Vivek Joshi	Treasurer	
6	Vasant Joshi	Executive Member	
7	P.V. Joshi	Executive Member	
8		Executive Member	
9		Executive Member	
10		Executive Member	

The above Resolution carried out unanimously and for confirmation.
The meeting ended with vote of thanks to the President.

Sl.No	Name	Designation	Signature
1	H V JOSHI	President	
2	SARAJ JOSHI	Vice President	
3	JAGADISH JOSHI	General Secretary	
4	ARVIND JOSHI	Joint Secretary	
5	ARCHANA JOSHI	Treasurer	
6	MANIK NAIK	Executive Member	
7	P V JOSHI	Executive Member	
8		Executive Member	
9		Executive Member	
10		Executive Member	


PRESIDENT

Present
Trustees

Joshi's Educational Society Society/Association/Sangam/Samithi/Foundation

Regd.No. 1756 Dated 30/12/2002

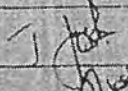
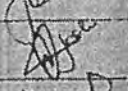
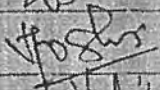
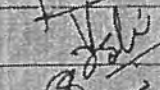
1st Special General Body Meeting

Date:

ATTENDANCE SHEET

The Following member s are attended for the meeting held on 31/07/2018

Time: 6:30 PM at H.no- 2-17-119, SBH Colony, BPPA
Machhal-malkajgiri district T.S District.

Sl.No	Name	Designation	Signature
1	H V Joshi	President	
2	A V	Vice President	
3	Jagadish Joshi	General Secretary	
4	Arvind Joshi	Joint Secretary	
5	Vivek Joshi	Treasurer	
6	Nasant Joshi	Executive Member	
7	P V Joshi	Executive Member	
8		Executive Member	
9		Executive Member	
10		Executive Member	


PRESIDENT

NOTICE

Notice is hereby given to the 2nd special General Body Meeting of Josh Education Society
to be held on 01/03/2019

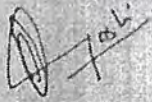
In the Registered Office of the Society / Association / Sangam / Samithi / Foundation at H.No. 2-17-119,
BBH Colony, 1st Medchal-malkajgiri dist. TS District.

_____ will preside the Meeting.

All the Members are requested to attend the above meeting without fail.

AGENDA

1. Aims and objects change and Address change
2. Body member's change
3. Any other matter with the permission of the Chairman/Chairperson.


SIGNATURE

The 2nd Special General Body Meeting of Joshi's Educational Society
Held on 11/03/2019 at the Office of the Society / Association / Sangam / Samithi
Foundation at H No- 2-17-119, SBH Colony, BPPSI, Mumbai
District. In this meeting the Managing Committee decided to Aims and objectives change and
Address change, Body members change Is as follows:

Sl.No	Name	Designation	Signature
1	H V Joshi	President	
2	R V Joshi	Vice President	Deeth
3	Jagadish Joshi	General Secretary	
4	Arvind Joshi	Joint Secretary	
5	Vivek Joshi	Treasurer	
6	Vasant Joshi	Executive Member	
7	P V Joshi	Executive Member	
8		Executive Member	
9		Executive Member	
10		Executive Member	

The above Resolution carried out unanimously and for confirmation.
The meeting ended with vote of thanks to the President.

Sl.No	Name	Designation	Signature
1	H V Joshi	President	
2	Saroj Joshi	Vice President	सौ सरोज जोशी
3	Jagadish Joshi	General Secretary	
4	Arvind Joshi	Joint Secretary	
5	Archana Joshi	Treasurer	
6	Manik Maik	Executive Member	
7	P V Joshi	Executive Member	
8		Executive Member	
9		Executive Member	
10		Executive Member	

PRESIDENT

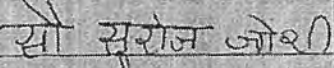
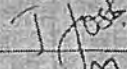
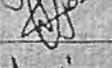
Soshi's Educational Society Society/Association/Mandali, _____

Regd.No. 1756 Dated 30/12/2002

Date:

ATTENDANCE SHEET

The Following members are attended for the meeting held on 01/03/2019 Time: 6:30 PM
at H.No. 2-17-119, SBH Colony, U.P.P.
medchal-malkajgiri dist TS District.

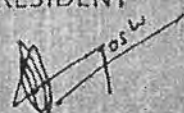
Sl.No	Name	Designation	Signature
1	HV Joshi	President	
2	Sarav Joshi	Vice President	
3	Jagadish Joshi	General Secretary	
4	Arvind Joshi	Joint Secretary	
5	Archana Joshi	Treasurer	
6	Manik Malik	Executive Member	
7	PV Joshi	Executive Member	
8		Executive Member	
9		Executive Member	
10		Executive Member	


PRESIDENT

NEW MEMBERS LIST

Sl.NO	Name of the office Bearers in Block letters S/o. W/o. D/o.	Age	Designation	Occupation	Full Address	Signature
1	H.V JOSHI S/o Vinayak D/o Joshi	45	PRESIDENT	RETD. Govt Employee	2-17-119 SBH Colony UPPCL mmdm	
2	SAROJ JOSHI W/o. H.V JOSHI	58	VICE PRESIDENT	HOUSE WIFE	2-17-119 SBH Colony UPPCL mmdm	सौ सरोज जोशी
3	Jagdish Joshi S/o H.V Joshi	37	GENERAL SECRETARY	SELF Employee	2-17-119 SBH Colony UPPCL mmdm	J Joshi
4	Arvind Joshi S/o H.V Joshi	39	JOINT SECRETARY	SELF EMPLOYEE	2-17-119 SBH Colony UPPCL mmdm	
5	ARCHANA JOSHI W/o ARVIND JOSHI	37	TREASURER	PVT Employee	Hno: 2-17-119 SBH Colony UPPCL mmdm	Archi
6	MANIK NAIK S/o SHANKAR RAO NAIK	56	EXECUTIVE MEMBER	Employee	2-17-123/1 SBH Colony UPPCL mmdm	
7	P.V. JOSHI S/o Vinayak D/o Joshi	68	EXECUTIVE MEMBER	REtd. Employee	2-17-115/10 Annapurna mmdm UPPCL mmdm	
8			EXECUTIVE MEMBER			
9			EXECUTIVE MEMBER			
10			EXECUTIVE MEMBER			

PRESIDENT



JOSHI'S EDUCATIONAL SOCIETY

REGD.No.1756/2002

Old Address

H.No. H.No.18-63, Prashant Nagar
Uppal, R.R District.

New Address

H.No.2-17-119, SBH Colony, Uppal, Medchal-
Malkajgiri District, Telangana,

Old Aims & Objects:

1. To establish educational Societies.
2. To conduct sports and games.
3. To educate the people to work for the nation by following the constitutional law.
4. To bring the knowledge of education among the people of rural areas.
5. To educate the people for proper utilization of government schemes in various fields.

NEW BARROWING CLAUSE:-

The Society shall be eligible to barrow the funds from any individual firm, company, Bank or any other financial institution for the purpose of meeting its financial requirement.

*Chaitanya
Society*

Joshi



Place :
Date :

This is to certify that there is no dispute between the office Bearers of Out-going a existing /Incoming members of the Joshi's Educational Society

Society/Sangam/Association H no: 2-17-119, BSH Colony bppal madina
Ranga Reddy District,
Andhra Pradesh, Further, we hereby declare that we have not borrowed any kind of to from either Nationalized Bank or Private Finance Institutions up-to-date on the name of to Society/Sangam/Association.

Signatures of

OLD MEMBERS: Name & Signature

1. H.V. Joshi (Signature)
- ()
2. R.V. Joshi Death
- ()
3. Jagadish Joshi (Signature)
- ()
4. Arvind Joshi (Signature)
- ()
5. VIVEK JOSHI (Signature)
- ()
6. VASANT JOSHI (Signature)
- ()
7. P.V. JOSHI (Signature)
- ()
8. ()
- ()
9. ()
- ()
10. ()
- ()
11. ()
- ()
12. ()
- ()

NEW EXISTING MEMBERS: Name & Signature

1. H.V. Joshi (Signature)
- ()
2. Soro Joshi (Signature)
- ()
3. Jagadish Joshi (Signature)
- ()
4. Arvind Joshi (Signature)
- ()
5. Archana Joshi (Signature)
- ()
6. Manik Naik (Signature)
- ()
7. P.V. JOSHI (Signature)
- ()
8. ()
- ()
9. ()
- ()
10. ()
- ()
11. ()
- ()
12. ()
- ()



ATTESTED
C.V.N. RAMA KRISHNA
M.Com., LLB
ADVOCATE & NOTARY
236 Varasiguda,
HYDRABAD-500 061.
Phone No: 9346672478

PRESIDENT

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES



INDIA NON JUDICIAL

3585000 11/3/2019 TELANGANA

Sl. No. Date Rs.20/-

Sold to H.V. Joshi

S/o. Vinayak. Des. Joshi

For Whom Self

R/o 44d

AFFIDAVIT

(FOR USE OF SOCIETIES REGISTRATION)

MA QAVI 16AA 368868

Licensed Stamp Vendor

LIC No.15-18-018/1998,

REN NO:15-18-025/2019

H.No.7-4-84, Gaganpahad (V)

Rajendranagar (Mdl), R.R. Dist

Cell: 9391340766.

I, H.V. Joshi S/o. Vinayak Des Joshi
aged about 65 Occ: ~~Lawyer~~ H.No. 2-17-119 SBH Colony Uppal

Medchal - Malkajgiri Dist TS

Hyderabad, do hereby solemnly affirm and confirm with good state of mind and do hereby declare on oath as follows:

I am the President of the Association by Name (Name of the Association)

Joshi's Educational Society

the Application of which is submitting for Registration with the Registrar of Societies, Hyderabad. The said Society is

located in My House bearing No. 2-17-119, SBH Colony Uppal Medchal - Malkajgiri,

District TS

I have No.Objection to establish the said Society in my house for which I did not collect any rent from the Society.

It was declared on oath with free will and consent without correction or hesitation with good state of mind on this the 13th day of March 2019 in the presence of the following witnesses and signed before the Notary Public who attested by Signature.

WITNESSES: -

1.

2.

DEPONENT

[Signature]

ATTESTED

NEEL KANTAM GOUD

B.Com., LL.P

ADVOCATE & NOTARY

3-2-070, Rahmanpura, Puranapeta, Hyderabad

PHOTOGRAPHS AND FINGER PRINTS AS PER SECTION 32A OF REGISTRATION ACT, 1908.

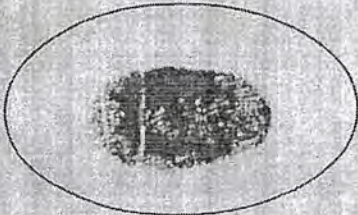
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FINGER PRINT
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THUMB)

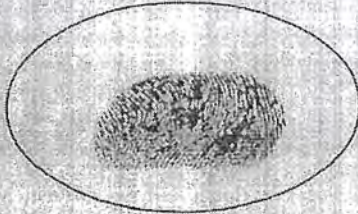
PASSPORT SIZE
PHOTOGRAPH

BLACK & WHITE

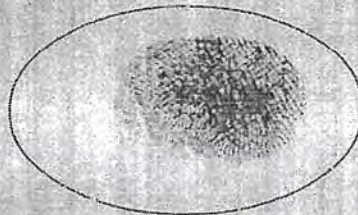
NAME & PERMANENT
POSTAL ADDRESS OF
PRESENTANT/SELLER/
BUYER



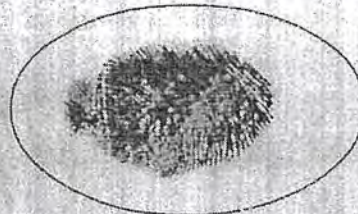
H.V. Joshi
H.no: 2-17-119, SBH Colony,
LPPal medhel - Malkaridix
T-5



GABAR Joshi
H.no: 2-17-119, SBH Colony
LPPal medhel - T-5



Jagdish Joshi
H.no: 2-17-119, SBH Colony
LPPal medhel - Malkaridix
T-5



Arvind Joshi
H.no: 2-17-119, SBH Colony
LPPal medhel - Malkaridix
T-5

SIGNATURE OF WITNESSES :

1. _____

2. _____

सौ सरोज जोशी

[Signature]

SIGNATURE OF THE CLAIMANT(S)

SIGNATURE OF THE EXECUTANT

PHOTOGRAPHS AND FINGER PRINTS AS PER SECTION 32A OF REGISTRATION ACT, 1908.

Sl.No.

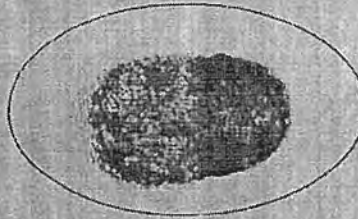
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THUMB)

PASSPORT SIZE
PHOTOGRAPH
BLACK & WHITE

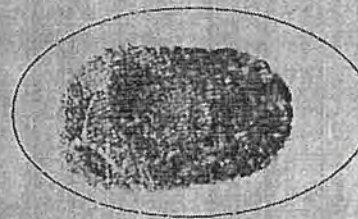
NAME & PERMANENT
POSTAL ADDRESS OF
PRESENTANT/SELLER/
BUYER



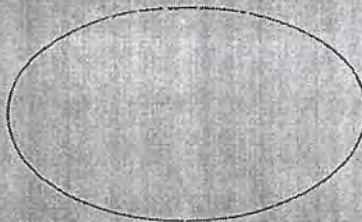
Archana Joshi
H.No: 2-17-119 SBH Colony
Village mmdix T-1



Manik Malik
H.No: 2-17-123 SBH Colony
Village mmdix T-1



P.V. Joshi
H.No: 2-17-115/D
Annapurna Nagar V.Pal,
mmdix T-1



PASSPORT SIZE
PHOTO
BLACK & WHITE

SIGNATURE OF WITNESSES :

1. _____

2. _____

SIGNATURE OF THE CLAIMANT(S)

SIGNATURE OF THE EXECUTANT(S)



భారత ప్రభుత్వం ప్రాధికారము

భారత ప్రభుత్వం

Unique Identification Authority of India
Government of India

సమాధి సంఖ్య / Enrollment No.: 0634/60007/09231

To
హరిభౌ వివాయక్ రావ్ జోషి
Haribhau Vinayak Rao Joshi
S/O Vinayakrao
2-17-119 5th colony
Uppal
Uppal
Uppal
Uppal K.V. Rangareddy
Telangana 500039
9848713346

29/05/2011
119/62963



ME197629633FH



మీ ఆధార్ సంఖ్య / Your Aadhaar No. :

8057 1971 9097

నా ఆధార్, నా గుర్తింపు



భారత ప్రభుత్వం
Government of India

హరిభౌ వివాయక్ రావ్ జోషి
Haribhau Vinayak Rao Joshi
పుట్టిన తేదీ / DOB : 15/06/1954
పురుషుడు / Male



8057 1971 9097

నా ఆధార్, నా గుర్తింపు



సంఘముల రిజిస్ట్రార్ వారి కార్యాలయము

రంగారెడ్డి జిల్లా

OFFICE OF THE REGISTRAR OF SOCIETIES
RANGA REDDY DISTRICT

Certificate of Registration

రిజిస్ట్రేషన్ ధృవపత్రము

[200.....లో.....వ నెంబరు]

[No. 1756 of 200?.....]

ఆంధ్రప్రదేశ్ సంఘముల రిజిస్ట్రేషన్ చట్టము 2001, (35వ చట్టము) క్రింద

నేడు రిజిస్టరు అయినదని యిందు మూలముగా ధృవపరచడమైనది.

I hereby certify that Joshi's Educational Society

is this day registered under the Andhra Pradesh Societies Registration Act., 2001 (Act. No. 35 or 2001)

రంగారెడ్డి జిల్లా, మూసాపేట నందు నా సంతకము, మోహరుతో _____ వ
సంవత్సరం _____ మాసము _____ తేదిన మంజూరు చేయడమైనది.

Given under my hand and seal at Moosapet, Ranga Reddy Dist. this
the 30th day of December Two thousand and 2001

కార్యాలయపు మోహరు
Office Seal



సంఘముల రిజిస్ట్రారు
Registrar of Societies

రంగారెడ్డి జిల్లా
Ranga Reddy Dist.



TSGGCC 99108516



సంఖ్య: 1756/2002-2003 30-12-2002
సంస్థ: Joshi's Educational Society
సంఖ్య: 1756/2002-2003 30-12-2002

ఈ సందర్భంగా సంబంధించిన రిజిస్ట్రేషన్ కార్యక్రమం పూర్తి చేయబడినది. సంఖ్య: 1756/2002-2003 30-12-2002
సంబంధించిన రిజిస్ట్రేషన్ కార్యక్రమం పూర్తి చేయబడినది. సంఖ్య: 1756/2002-2003 30-12-2002

ఈ సందర్భంగా సంబంధించిన రిజిస్ట్రేషన్ కార్యక్రమం పూర్తి చేయబడినది. సంఖ్య: 1756/2002-2003 30-12-2002

సంబంధించిన రిజిస్ట్రేషన్ కార్యక్రమం పూర్తి చేయబడినది. సంఖ్య: 1756/2002-2003 30-12-2002

Digitally signed by SUTARASHION
Certificate: [unclear]
Date: 2002.12.30 10:00:00
Reason: [unclear]
Location: [unclear]
Contact: [unclear]

సంఖ్య: 1756/2002-2003 30-12-2002
సంఖ్య: 1756/2002-2003 30-12-2002

1756/2002 30-12-2002
 Joshi's Educational Society
 निदेश दिनांक - 30/12/2002

1. निदेश संख्या 1756/2002 दि. 30-12-2002 को संज्ञा में लाना।
 2. निदेश संख्या 1756/2002 दि. 30-12-2002 को संज्ञा में लाना।
 3. निदेश संख्या 1756/2002 दि. 30-12-2002 को संज्ञा में लाना।
 4. निदेश संख्या 1756/2002 दि. 30-12-2002 को संज्ञा में लाना।

5. निदेश संख्या 1756/2002 दि. 30-12-2002 को संज्ञा में लाना।

6. निदेश संख्या 1756/2002 दि. 30-12-2002 को संज्ञा में लाना।
 7. निदेश संख्या 1756/2002 दि. 30-12-2002 को संज्ञा में लाना।
 8. निदेश संख्या 1756/2002 दि. 30-12-2002 को संज्ञा में लाना।

9. निदेश संख्या 1756/2002 दि. 30-12-2002 को संज्ञा में लाना।
 10. निदेश संख्या 1756/2002 दि. 30-12-2002 को संज्ञा में लाना।
 11. निदेश संख्या 1756/2002 दि. 30-12-2002 को संज्ञा में लाना।

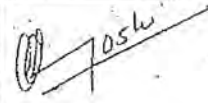
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 C=IN, O=REGISTRATION AND STAMP, OU=DISTRICT REGISTRATION

జనరల్ నెంబర్ 1756/02
మొత్తం కాలిగ్రఫీ రేట్.....
ప్రస్తుత కాలిగ్రఫీ రేట్.....

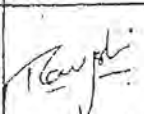
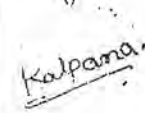
Rayudu
శాసనసభ సీనియర్
02/12

రిజిస్ట్రేషన్ నెంబర్ 1756/2002
దస్తావేజు వలెనా పంఖ్య: 1/2002
సంఘము గొలుక, చిరునామ: చ. రి. కె. హి.
Educational Society
దస్తావేజు వివరణ Memorandum
దాఖలు చేసిన తేదీ 30-12-2002
రికార్డులో నమోదు చేసిన తేదీ 30-12-02

Rayudu
సంఘముల రిజిస్ట్రారు
02/12

Name of the Office Bearers & S/o. D/o. W/o.	Age	Designation	Occupation	Residential Address	Signature
1. H.V. JOSHI S/o Vinayak Den Joshi	49	PRESIDENT	Court employee	2-17-119 SBH Colony Uppal, Hyd-39	
2. R.V. JOSHI S/o Vinayak Den Joshi	54	VICE PRESIDENT	Retired	2-17-123 SBH Colony Uppal Hyd-39	
3. Jagadish Joshi S/o H.V. JOSHI	21	GENERAL SECRETARY	Student	2-17-119 SBH Colony Uppal Hyd	
4. Arvind Joshi S/o H.V. Joshi	22	JOINT SECRETARY	Self employed	2-17-119 SBH Colony Uppal Hyd	
5. Vivek Joshi S/o R.V. Joshi	23	TREASURER	Private employee	2-17-123 SBH Colony Uppal Hyd	
6. VASANT JOSHI S/o R.V. JOSHI	26	EXECUTIVE MEMBER	Employee	2-17-123 SBH Colony Uppal Hyd-39	
7. P.V. Joshi S/o Vinayak Den Joshi	51	EXECUTIVE MEMBER	Private employee	2-17-115/D Annapurna Nagar UPPAL Hyd	

WITNESSES:

Name in Block Letters & S/o. D/o. W/o.	Age	Residential Address	Occupation	Signature
1. Ravi Joshi S/o P.V. JOSHI	20	2-17-115/D Annapurna Nagar Uppal Hyd	Student	
2. Kalpana Joshi W/o Vasant Joshi	21	2-17-123 SBH Colony Uppal Hyd	House wife	

ప్రస్తుత దానికంటే వంతు... 2

00/14
 00/14

DOCUMENT NO. II
RULES AND REGULATIONS

1. NAME OF THE SOCIETY : JASHI'S Educational Society
2. LOCATION OF THE OFFICE : H No 12-63 PRASHANT NAGAR
UPPAL Range Reddy Dist

3. (I) MEMBERSHIP

(Above 21 years)

(II) CATEGORY OF MEMBERS

General

(III) ADMISSION FEE AND THE
ANNUAL SUBSCRIPTION OR
MONTHLY SUBSCRIPTION

50/-

4. GENERAL BODY

- (i) Annual General Body will meet once in a year i.e. in the month of April

(ii) FUNCTIONS :

- a. To pass the budget for the ensuring year and approve the expenditure statement of previous year.
- b. To approve the reports of the activities of the Society.
- c. To elect the Executive Committee etc.,
- d. To appoint Auditor.

5. (i) Executive Committee : Shall consist of Seven (7) Members and out of them, the following office bearers shall be elected by the E.C. Viz. President, Vice-President, General Secretary, Joint Secretary and Treasurer and the remaining persons all the Executive Committee members.
- (ii) The members of the Executive Committee (Governing Body) shall be duty bound to attest the signatures of all the members of newly elected Executive Committee and to see that the signatures of the out going Governing Body tally with the annual list as filed with the Registrar of Societies before 15 days the succeeding month in which elections were held.

Baywatch

Bye laws

(iii) FUNCTIONS OF THE EXECUTIVE COMMITTEE AND OFFICE BEARERS:

1. PRESIDENT :

He presides over all the meetings of the General Body and Executive Committee. He can cast his vote in the case a tie in decision making. He can supervise all branches of the Society.

2. VICE-PRESIDENT :

He shall assist the President in discharge his functions. In the absence of the President he will perform the duty of the President as entrusted by the President.

3. SECRETARY :

He is the Chief Executive Officer of the Society and Custodian of all records relating to the Society and correspondent on behalf of the Society. He has to take on record all minutes of the Society, would convene both the Executive Committee and General Body of the Society with the permission of the President. He guides the Treasurer in preparing the budget and expenditure statement to place before the General Body for its approval.

4. JOINT SECRETARY :

He has to do the work entrusted by Executive Committee. He has to assist the Secretary in discharging his duties. In the absence of the Secretary, he can perform the duties of the Secretary.

5. TREASURER :

He is responsible for all financial transaction and Funds of the Society. He has to maintain accounts properly along with the vouchers. He has to prepare the accounts of the Society jointly with the Secretary or President.

6. OFFICE BEARERS :

They are responsible persons to attend to such activities of the Society which the Executive Committee entrusts to them.

7. QUORUM :

Half of the total members for General Body meeting and 1/4 for Executive Committee meeting.

8. FUNDS :

The funds shall be spent only for the attainment of the objects of the Society and no portion thereof shall be paid or transferred directly or indirectly to any of the members through any means.

9. AMENDMENTS :

No amendment or alteration shall be made in the purpose of the Association unless it is voted by 2/3 of its members present at a special meeting convened to the purpose and confirmed by 2/3 of the members present and at a second special meeting.

10. WINDING UP :

In case the Society has to be wound up the property and funds of the Society that remain after discharging the liabilities, if any. Shall be transferred or paid to some other institutes with similar aims and objects.



TSGGCC 99108516

[illegible]

1756/2002 30-12-2002

Signature - Joshi's Educational Society

$$\partial^2 \tilde{\alpha}_1 / \partial \tilde{\alpha}_2^2 = 0.$$
[illegible][illegible]

అనుబంధము 5-వది. సమగ్రముగా ఉచితముగా

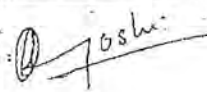
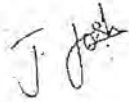
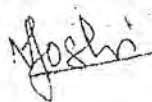
సంఖ్య. 43 మల విడిచి నోయడం

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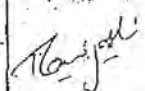
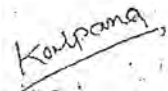
30/11/2014
 30/11/2014

Digitally signed by SUTARASHYON
 Serial number 12107661191700000000
 Date: 2013.02.01 11:24:00 +0800
 Reason: no stopping this document
 Location:
 Comment:
 C:\MSDOSO\SYSTEM AND 32\SYSTEM\CLIPBOARD\20130201\20130201

CERTIFIED TO BE A CORRECT COPY

Name of the Office Bearers & S/o. D/o. W/o.	Age	Designation	Occupation	Residential Address	Signature
1. H.V. Joshi S/o Vinayak D/o Joshi	49	PRESIDENT	Govt employee	2-17-119 SBH Colony Uppal Hyd	
2. R.V. Joshi S/o Vinayak D/o Joshi	54	VICE PRESIDENT	Retired	2-17-123 SBH Colony Uppal Hyd	
3. Jagadish Joshi S/o H.V. Joshi	21	GENERAL SECRETARY	Student	2-17-119 SBH Colony Uppal Hyd	
4. Arvind Joshi S/o H.V. Joshi	22	JOINT SECRETARY	Self employed	2-17-119 SBH Colony Uppal Hyd	
5. Vivek Joshi S/o R.V. Joshi	23	TREASURER	Private employee	2-17-123 SBH Colony Uppal Hyd	

WITNESSES:

Name in Block Letters & S/o. D/o. W/o.	Age	Residential Address	Occupation	Signature
1. Ravi Joshi S/o P.V. Joshi	20	2-17-115/D Annapurna Nagar Uppal Hyd	Student	
2. Kalpana W/o Vasanth Joshi	21	2-17-123 SBH Colony Uppal Hyd	House wife	

SIGNATURE OF THE PRESIDENT/SECRETARY

దస్తవీరి నెంబర్ 1756 / 02
చట్ట సంఖ్య 3
ప్రతి సంఖ్య 3

Rajiv
సంఖ్య 3
20/12

రిజిస్ట్రేషన్ నెంబర్ 1756/2002
కస్టోడియన్ నెంబర్: 20/12/2002
సంఖ్యను యొక్క చిరునామ: *Tosh*
Educational Society
సంఖ్యను *Rules & Regulations*
చట్ట సంఖ్య 3
రిజిస్ట్రేషన్ నెంబర్ 1756/2002
రిజిస్ట్రేషన్ నెంబర్ 1756/2002
రిజిస్ట్రేషన్ నెంబర్ 1756/2002

Rajiv
సంఖ్య 3
20/12

20 RS.



S. No. 4155 Date 30/12/2002 Rs. 20/-

Sold To Jagdish Joshi

for Whom H.V. Joshi for Joshi's Educational Society
RECEIVED

Buss. Painted
B.V.V.S.S. Parashottam
S.V.L. No. 27/98 - L 22/2002
123/B, Mothnagar,
Hyderabad-1. B.R. Dist.

SWORN AFFIDAVIT

I, JAAGADISH JOSHI
Son of H.V. JOSHI aged 21
years do hereby solemnly affirm and confirm with good state of mind and do hereby declare on oath as follows:

I am the President of the Association by name (name of the Society / Association) JOSHI'S EDUCATIONAL SOCIETY
in respect of which I am a Proprietor / Association for registration with the Registrar of Societies.

The said association is located in my own house bearing Number 139A situated at HNO 18-63 PRASHANT NAGAR (Village / Town / Mandal / Municipality Corporation) of Dargu Pocherly Dist. District.

I have "NO OBJECTION" to establish the said Association in my above said own house for which I do not collect any rent from the Association.

This declaration is made on oath with free will and consent without coercion or hesitation, with good state of mind on this 30 day of DEC 2002



ATTESTED

Chukka Krishnarjun
CHUKKA KRISHNARJUN
B.Sc. (Ag) LL.B
ADVOCATE & NOTARY
1-7-90/1, First Floor, Kamala Nagar,
ECIL, HYDERABAD-500062

S. Jesh
SIGNATURE OF THE DEPONENT
SIGNED BEFORE NOTARY PUBLIC OR
AN ADVOCATE / MAGISTRATE

30/12/2002





భారత ప్రభుత్వం
భారత ప్రభుత్వం

Unique Identification Authority of India
Government of India

సమీక్షా సంఖ్య / Enrollment No.: 0634/60007/09231

To
హరిబా వివేక రావు జోషి
Haribhau Vinayak Rao Joshi
S/O Vinayakrao
2-17-119 s b h colony
Uppal
Uppal
Uppal
Uppal K.v. Rangareddy
Telangana 500039
9848713346

119762963
29/05/2011

ME197629633FH



మీ ఆధార్ సంఖ్య / Your Aadhaar No. :

8057 1971 9097

నా ఆధార్, నా గుర్తింపు



భారత ప్రభుత్వం
Government of India
హరిబా వివేక రావు జోషి
Haribhau Vinayak Rao Joshi
పుట్టిన తేదీ / DOB : 15/06/1954
పురుషుడు / Male



8057 1971 9097

నా ఆధార్, నా గుర్తింపు



భారత విశిష్ట గుర్తింపు ప్రాధికార సంస్థ

భారత ప్రభుత్వం

Unique Identification Authority of India

Government of India

నమోదు సంఖ్య / Enrollment No.: 0634/60007/09232

To
Saroj Joshi
Saroj Joshi
W/O Haribhau Vinayak Rao Joshi
2-17-119 s h colony
Uppal
Uppal
Uppal
Uppal K.v. Rangareddy
Telangana 500039
9848713346

01/08/2011
119762961



ME197629616FH



మీ ఆధార్ సంఖ్య / Your Aadhaar No. :

8879 5528 1183

నా ఆధార్, నా గుర్తింపు



భారత ప్రభుత్వం
Government of India



Saroj Joshi
Saroj Joshi
జన్మన తేదీ / DOB : 01/01/1961
స్త్రీ / Female



8879 5528 1183

నా ఆధార్, నా గుర్తింపు



భారత విశిష్ట గుర్తింపు ప్రాధికార సంస్థ

భారత ప్రభుత్వం

Unique Identification Authority of India

Government of India

నమోదు సంఖ్య / Enrollment No.: 0634/60007/09189

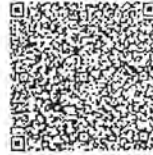
To
Arvind Joshi
Arvind Joshi
S/O Haribhau Vinayak Rao Joshi
2-17-119 s b h colony
uppal
Uppal
Uppal
Uppal K.v. Rangareddy
Telangana 500039
9550048820

29/05/2011

119257310



ME192573107FH



మీ ఆధార్ సంఖ్య / Your Aadhaar No. :

4055 9495 0970

నా ఆధార్, నా గుర్తింపు



భారత ప్రభుత్వం
Government of India



Arvind Joshi
Arvind Joshi
పుట్టిన తేదీ / DOB : 15/06/1980
పురుషుడు / Male



4055 9495 0970

నా ఆధార్, నా గుర్తింపు



భారత ప్రభుత్వం
Unique Identification Authority of India
భారత ప్రభుత్వం

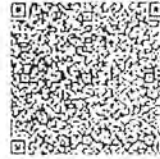
నమోదు సంఖ్య / Enrollment No. : 2052/10253/09465

29/04/2015
To
Archana Joshi
అర్చనా జోషి
W/O: Arvind Joshi
2-17-119
SBH Colony
Uppal
Uppal K.V. Rangareddy
Telangana - 500039
9550048820



KH365667984FT

36566798



మీ ఆధార్ సంఖ్య / Your Aadhaar No. :

8025 4649 2700

ఆధార్ - సామాన్యని హక్కు



భారత ప్రభుత్వం
Unique Identification Authority of India



అర్చనా జోషి
Archana Joshi

పుట్టిన తేదీ / DOB: 29/07/1982
స్త్రీ / Female

8025 4649 2700



ఆధార్ - సామాన్యని హక్కు



भारतीय विशिष्ट पहचान प्राधिकरण

भारत सरकार

Unique Identification Authority of India

Government of India

नामांकन क्रमांक Enrolment No.: 1190/00029/01563

To,

Naik Manik

18/10/2011

2-17-123/1 S B H colony

Uppal

Rangareddi

Andhra Pradesh 500039



UC 00357519 3 IN

Ref No.:412B3E9X-357519



आपका आधार क्रमांक / Your Aadhaar No. :

6151 6031 8278

आधार — आम आदमी का अधिकार



भारत सरकार
GOVERNMENT OF INDIA



Naik Manik

जन्म वर्ष / Year of Birth : 1963

पुरुष / Male

8151 6031 8278



आधार — आम आदमी का अधिकार

Manik

6



భారత విశిష్ట గుర్తింపు ప్రాధికార సంస్థ

భారత ప్రభుత్వం

Unique Identification Authority of India

రిజిస్ట్రేషన్/Enrolment No.: 0654/02378/00138

To

పండురాంగ్ వినాయక్ జోషి

Pandurang Vinayak Joshi

S/O Vinayak Joshi

2-17-115/D

Annapurna Nagar

Uppal

Uppal

Uppal

K.v. Rangareddy Telangana - 500039

9000308244

Download Date: 02/02/2018

Generation Date: 18/01/2018

Signature valid



మీ ఆధార్ సంఖ్య / Your Aadhaar No. :

7390 3595 9378

నా ఆధార్, నా గుర్తింపు



భారత ప్రభుత్వం

Government of India



పండురాంగ్ వినాయక్ జోషి

Pandurang Vinayak Joshi

పుట్టిన తేదీ/DOB: 07/04/1951

పురుషుడు/ MALE



7390 3595 9378

నా ఆధార్, నా గుర్తింపు

7

[Handwritten signature]

Place: _____

Date: _____

From

Vasant Joshi

To

The President

Joshi's Educational Socy

Society/Association/Sangam/Samithi/Foundation

Sir,

Sub: Submission of Resignation for acceptance-Request-Regarding.

I, Vasant Joshi s/o. B/o. W/o. R.V. Joshi aged about 43 years, Occupation Employer Resident of H.no. 2-17-123 SBH Colony bldg mmdh T-3 is performing the duties of Executive member 1 in the Joshi's Educational Socy Society/Association/Sangam/Samithi/Foundation Regd. No. 1756 dated 30/12/2002. I am submitting my resignation for the membership and as well as for the post of Executive member due to unavoidable circumstances and also not able to do justice for my post. I wish the Society/ Association/ Sangam / Samithi/Foundation to get bright future and to continue its services as -usually with the remaining office bearers

Yours faithfully

Joshi

Place: _____

Date: _____

From

Vivek Joshi

To

The President

Joshi Educational Socy

Society/Association/Sangam/Samithi/Foundation

Sir,

Sub: Submission of Resignation for acceptance-Request-Regarding.

I, Vivek Joshi S/o. D/o. W/o. R.V. Joshi aged about 40 years, Occupation Private emply Resident of 2-17-123 SBH Colony /
Uppal mmda T is performing the duties
of Treasurer in the Joshi Educational Socy
Society/Association/Sangam/Samithi/
Foundation Regd. No. 1756 dated 30/12/2002. I am
submitting my resignation for the membership and as well as for the post of
Treasurer due to unavoidable
circumstances and also not able to do justice for my post. I wish the Society/ Association/
Sangam / Samithi/Foundation to get bright future and to continue its services as -usually
with the remaining office bearers

Vivek Joshi
Yours faithfully

Book No.: 7154



Sl. No.: 715355

GREATER HYDERABAD MUNICIPAL CORPORATION

Form No. 6

(See Rule 8)

Government of Andhra Pradesh
Department of Medical & Health

DEATH CERTIFICATE

(Issued Under Section 12/17)

This is to certify that the following information has been taken from the original record of death which is the register for ward WARD1, circle 3 of Greater Hyderabad Municipal Corporation of District Hyderabad, Andhra Pradesh State, India.

Name: RANGANATH JOSHI

Date Of Death: 11-Jan-2012

Sex: MALE

Place of Death: KAMINENI HOSPITAL MANSOORABAD, MANSOORABAD
OLD, HYDERABAD

Father/Husband Name: VINAYAK JOSHI

Mother Name: AVANTIKA BAI

Registration Number: 109

Date Of Registration: 19-Jan-2012

Residential Address:



HBG002526846, 22-MAR-2012

REGISTERED
BIRTH & DEATH CHIEF NO. 3

भारत सरकार
GOVERNMENT OF INDIA

जगदीश जोशी
Jagadish Joshi
प्राप्त चक्र / DOB: 29/05/1982
पुरुष / MALE

5847 6851 7494



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CONSUMPTION NOTICE

SEC : UPPAL
AREA CODE: 140203

S NO:1402 02122
USC :101705392

NAME: H V JOSHI
ADDR: 17-119
UPPAL
UPPAL

CAT: 1 B2 PH: 1
CONTRACTED LOAD: 0.64KW
MNo: 11351547 MF: 1.000

IR READING MONTH SYS
P# 10536 05/03/19 01
Pv 10298 04/02/19 01

UNITS: 238 DAYS: 29

ENERGYCHARGES: 1258.26
CUST CHARGES : 68.00
ED : 14.28
ED INT : 0.00
ADDL CHARGES : 0.00
ACD Surcharge : 0.00
ADJUSTMENT : 0.00
BILL AMOUNT : 1332.40
LOSS/GAIN : -0.40
NET AMOUNT : 1332.00

APPEARS -----
Bef 31/03/19: 0.00
After 01/04/19: 0.00
TOTAL AMOUNT : 1332.00
ACD DUE : 0.00

TOTAL DUE : 1332.00
DUE DATE : 18/03/2019
LAST PAID : 18/02/2019
AAD CELL No.:
ADE CELL No.: 94901535/0
Subsidy/Unit: 1.70
ES&GE For AAD/ERO 311

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electricity bill.

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 ప్రభుత్వ ప్రాధికార
 GOVERNMENT AUTHORITY OF AP

చిరునామా:
 S/O. Haridhar, H.No.2-17-
 H Colony, Uppal, Uppal,
 K.V. Rangareddy,
 Andhra Pradesh - 500039

Address:
 S/O. Haridhar, H.No.2-17-119, S B
 H Colony, Uppal, Uppal,
 K.V. Rangareddy,
 Andhra Pradesh - 500039



1756/02

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Bayan
20/12